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SCHIFF HARDIN LLP

PATENT DEPARTMENT

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CHICAGO, ILLINOIS 60606

CONFIRMATION NO.: 5847

Application of: Kuphal et al.

SERIAL NO.: 09/710,902

GROUP ART UNIT: 3673

FILED: November 14, 2000

EXAMINER: Alexander Grosz

TITLE: "UROLOGICAL PATIENT POSITIONING TABLE"

AMENDMENT "C"

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*	MINUS	**	X	() X 9.00 () X 18.00	
INDEP. CLAIMS	*	MINUS		X	() X 40.00 () X 84.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$140.00 () \$280.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$_____ is attached.

☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Steven H. Noll (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, V A. 22313-1450 on February 23, 2004

Steven H. Noll

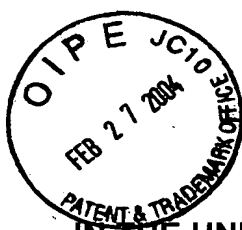
NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

February 23, 2004

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "C"

APPLICANTS: Kuphal et al. CONFIRMATION NO.: 5847
SERIAL NO.: 09/710,902 GROUP ART UNIT: 3673
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TITLE: "UROLOGICAL PATIENT POSITIONING TABLE"

MAIL STOP NON-FEE AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

S I R:

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GROUP 3673

In response to the Office Action dated December 3, 2003, Applicants herewith
amend the application as follows: